



The DeKalb County Federation of Garden Clubs, Inc.

2023-2025 AWARDS APPLICATION FORM

AWARD # _____ AWARD NAME _____
DATE _____

SUBMITTED BY (club name) _____
OF MEMBERS _____

CLUB PRESIDENT'S NAME & PHONE # _____

- Application form is limited to three printed pages—front of pages only. **This application form should not be counted as one of the three printed pages.** No report cover, binders or plastic sheets allowed.
- DeKalb Federation Awards Chairman must receive entries (by mail, electronically or in Garden Center) by March 1st.

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes ___ No ___ Beginning date _____ Completion Date _____
2. Brief summary and objectives of project
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding
5. Continuing involvement, follow-up, maintenance
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn)