

The DeKalb County Federation of Garden Clubs, Inc.
President's Club Activity Report

This report is a membership requirement of *The DeKalb County Federation of Garden Clubs, Inc.*, and is used for the purpose of formulating programs and activities that will interest and serve the member clubs. This report helps clubs meet the criteria for an active organization with a purpose for their activities. A Certificate of Recognition for Achievement will be presented to clubs scoring 80 or higher. All activities are based on the current awards year, March 1-February 28/29. **The report is due on or before March 1 and should be sent to Quill Duncan, DeKalb Federation President, 5356 Leather Stocking Lane, Smoke Rise, GA 30087 or quillduncan@msn.com.**

(Please note: separate **President's Report of Garden Club Achievements** is due to *The Garden Club of Georgia, Inc.* by **February 15**). GCG forms will be mailed in January to each club president. Additional forms are available at www.uga.edu/gardenclub.

Points available to each category are indicated in parentheses (). Please enter the point value your Club earned on the line to the right and provide overall total. Some questions require brief elaboration and additional sheets should be attached.

Name of Club _____ **Today's Date** _____

Number of Members (as of Feb. 28/29) _____ **Date Organized** _____

Current President (person completing report)

Name _____ **Email** _____ **Phone** _____

Incoming President _____

Address _____

City _____ **State** _____ **Zip** _____ **E-mail** _____

Phone _____ **Cell** _____

***Grand Gardeners: Yes** ____ (no further information required) **No** ____

FEDERATION PARTICIPATION (64 POINTS)		
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|----|--|------------|-------|
| 1. | President's Club Activity Report sent to Federation President by March 1. | (6) | _____ |
| 2. | Yearbook information sent to Federation Treasurer by March 1. | (4) | _____ |
| 3. | Federation dues paid to Federation Treasurer by March 1. | (4) | _____ |
| 4. | Club member serves on Federation Board. | (4) | _____ |
| 5. | Federation E-newsletters, communications shared with club members. | (4) | _____ |
| 6. | Club member donated horticulture at a Federation meeting. | (4) | _____ |
| 7. | Club supported Leading Lights Luncheon or donated item for Federation fundraisers; i.e. served as committee chair/member, donated auction or raffle item, contributed monetary donation. | (7) | _____ |
| 8. | Club supported Federation Garden Therapy programs (e.g. Valentines for Vets). | (3) | _____ |
| 9. | Club supported a Youth Garden Club that is registered with the GCG. | (3) | _____ |

10. Club members attended Federation meetings. Check off each that apply:
 ___March ___April ___May ___September ___October ___January
 ___February (Count 1 point per month attended) (7) _____
11. Club selected a new Life Member during the report year. (4) _____
12. Club and/or members donated to the Federation General Fund, i.e. memorial or other monetary gifts. (4) _____
13. Club member attended Legislative Day at the Capital or any governmental involvement event. (4) _____
14. List Federation awards applied for and award 1 point to a maximum of 6. Attach sheet if necessary. (6) _____

GARDEN CENTER PARTICIPATION (8 points)

15. Club member volunteers in the Garden Center. (4) _____
16. Club member used or donated materials (i.e. books, supplies) to the Garden Center. (2) _____
17. Club member participates in grounds clean up and/or Garden Week projects on Callanwolde grounds. (2) _____

CLUB PARTICIPATION (13 points)

18. Member presented a garden-related program to Club and/or other group. (2) _____
19. Club publishes a newsletter at least 3 times a year for its members. (2) _____
20. Horticulture report given at each club meeting or horticulture program given at least one meeting. (4) _____
21. Club participated in local, club specific community service projects – ie.. garden therapy, nursing home assistance, maintaining public spaces, charity drives, etc. (PLEASE ATTACH SEPARATE SHEET BRIEFLY OUTLINING PROJECTS) (5) _____

DISTRICT, REGIONAL AND NATIONAL PARTICPATION (15 points)

22. Club is a member of the The Garden Club of Georgia. (3) _____
23. Club member participated in Garden Club of Georgia, Redbud District (Yellow Daisy) and/or Southeastern Standard Flower Show
 Volunteered time for event, set-up, clean-up (3) _____
 Submitted horticulture or design entry (2) _____
 Member of the Board and/or Committee Chair (3) _____
24. Club members supported a project or attended a meeting of the National Garden Club, Deep South Region, Garden Club of Georgia and/or Redbud District. This may include conventions, board meetings, workshops, classes or fundraising events. (4) _____

BONUS POINTS (4 points)

25. Club or member volunteered at Christmas at Callanwolde. (2) _____
26. Club provided refreshments and/or hosted mini-flower show at DeKalb Federation Meeting or sponsored workshop. (2) _____

TOTAL POINTS _____