

**The DeKalb County Federation of Garden Clubs, Inc.**  
**YEARBOOK INFORMATION AND DUES NOTICE**  
**(Due March 1, 20\_\_)**

(Please include this information even if your slate of officers has not been installed. We need it for the Federation Yearbook. Please write clearly.)

Name of Club \_\_\_\_\_ Number of Members \_\_\_\_\_

Meeting Day (1st Monday, etc.) \_\_\_\_\_ Day \_\_\_\_\_ Night \_\_\_\_\_

Incoming Club President \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell \_\_\_\_\_

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Incoming Federation Representative \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell \_\_\_\_\_

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Incoming Club Treasurer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell \_\_\_\_\_

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Is your Club a member of The Garden Club of Georgia, Inc.? \_\_\_\_\_

Does your Club have GCG, Inc. Grand Gardener Status? \_\_\_\_\_

Is your Club geographically bound? \_\_\_\_\_

Mail by **March 1** to:

Ann Purr, Treasurer  
DeKalb Federation of Garden Clubs  
6174 Traveler Court  
Stone Mountain, GA 30087-1940

**(Please include your check for \$25 payable to DeKalb Federation)**